To: Edmondson, Lucy[Edmondson.Lucy@epa.gov]; Murchie, Peter[Murchie.Peter@epa.gov]
Cc: Wright, Garth[wright.garth@epa.gov]; Bonifacino, Gina[Bonifacino.Gina@epa.gov]; Opalski,

Dan[Opalski.Dan@epa.gov]; Schuster, Cindy[Schuster.Cindy@epa.gov]; Zachmann,

Bill[Zachmann.Bill@epa.gov]; Rylko, Michael[Rylko.Michael@epa.gov]

From: Chang, Lisa

**Sent:** Tue 1/5/2016 11:21:52 PM

Subject: RE: Revised briefing paper for House Ag Hearing - Peter will also be forwarding to HQ (OW

DAA)

Thanks everyone for your input!

Peter will be forwarding this to the Acting DAA for OW, Joel Beauvais, just to make sure he is aware of the issues we raise and also to see if he has any comments.

Cindy, we will still try to get this to you by COB 1/6/16.

From: Edmondson, Lucy

Sent: Tuesday, January 05, 2016 1:52 PM

To: Chang, Lisa < Chang. Lisa@epa.gov>; Murchie, Peter < Murchie. Peter@epa.gov>

Cc: Wright, Garth <wright.garth@epa.gov>; Bonifacino, Gina <Bonifacino.Gina@epa.gov>;

Opalski, Dan < Opalski. Dan@epa.gov>; Schuster, Cindy < Schuster. Cindy@epa.gov>; Zachmann, Bill < Zachmann. Bill@epa.gov>; Rylko, Michael < Rylko. Michael@epa.gov>

Subject: RE: Revised briefing paper for House Ag Hearing - review by COB 1/5/16

Hi Lisa

This draft looks really good. I think you could take out one of the "background" bullets - see my comment in the attached. We are preparing a separate short piece on the WA CAFO permit

Lucy

Lucy Edmondson

Director, Washington Operations Office

US EPA Region 10

300 Desmond Drive

Lacey, WA 98503

office: 360.753.9082

cell: 206.735.5301

From: Chang, Lisa

**Sent:** Monday, January 04, 2016 6:28 PM **To:** Murchie, Peter < <u>Murchie.Peter@epa.gov</u>>

Cc: Wright, Garth < wright.garth@epa.gov >; Bonifacino, Gina < Bonifacino.Gina@epa.gov >; Edmondson, Lucy < Edmondson.Lucy@epa.gov >; Opalski, Dan < Opalski.Dan@epa.gov >; Schuster, Cindy < Schuster.Cindy@epa.gov >; Zachmann, Bill < Zachmann.Bill@epa.gov >; P. II. Mind of the Action of the Actio

Rylko, Michael < Rylko. Michael @epa.gov >

Subject: Revised briefing paper for House Ag Hearing - review by COB 1/5/16

Hello all.

Thank you to Gina, Cindy, Michael, and Bill for extremely helpful initial input. I've incorporated many of your comments and am attaching the revised document here. **Please send** me any additional comments by COB 1/5/16. Cindy will start it through an internal review process on 1/6.

Dan – Cindy Schuster needs to know if you are okay with this before she forwards this to HQ. If you could also take a look at this and provide any comments by COB 1/5/16 as well, that would

be great.
Lisa
From: Chang, Lisa Sent: Tuesday, December 29, 2015 6:07 PM To: Murchie, Peter < Murchie.Peter@epa.gov > Cc: Wright, Garth < wright.garth@epa.gov >; Bonifacino, Gina < Bonifacino.Gina@epa.gov >; Edmondson, Lucy < Edmondson, Lucy@epa.gov >; Opalski, Dan < Opalski.Dan@epa.gov >; Schuster, Cindy < Schuster.Cindy@epa.gov >; Bill Zachmann < zachmann.bill@epa.gov > Subject: RE: House Ag Hearing - Request for Briefing Papers
Hi all,
Here is a ROUGH CUT at a briefing paper for the Administrator. Definitely needs lots of scrubbing. Please send comments to me by COB 1/5/16.
As instructed, I tried to roll three issues into this one paper – riparian initiative; shellfish protection; and whatsupstream.com. The briefing, per Cindy's instructions, has 3 sections: key messages, background, and possible Q&As.
See what you think! Many thanks to Bill and Garth for providing content, and Cindy for providing direction.
Lisa

From: Murchie, Peter Sent: Wednesday, December 23, 2015 1:03 PM

To: Zachmann, Bill < Zachmann. Bill@epa.gov>

**Cc:** Chang, Lisa < Chang, Lisa@epa.gov >; Wright, Garth < wright.garth@epa.gov >; Bonifacino, Gina < Bonifacino.Gina@epa.gov >; Edmondson, Lucy < Edmondson, Lucy@epa.gov >; Opalski,

Dan < Opalski.Dan@epa.gov>

Subject: Re: House Ag Hearing - Request for Briefing Papers

Lisa

Agreed on next steps. Thanks all.

Peter

Peter Murchie

Manager

Puget Sound and NEP Programs

**USEPA** Region 10

murchie.peter@epa.gov

206-553-1148 w

206-419-0804 c

On Dec 23, 2015, at 12:28 PM, Zachmann, Bill < Zachmann.Bill@epa.gov > wrote:

Hi all (and thanks Garth, so glad you are 'aboard' with our Team),

Here's what I've got to-date. I had started this and was almost done when Lisa's note below came in.

I chatted with her this AM, noting that what I have now is Samish-centric since we started with the local, 'What's Upstream?' web-piece and all related

No worries. Lisa explained this (preparing briefing materials) will be iterative = what you see can easily be 'up-scaled' to have both Sound-wide AND as needed, Samish Bay only,

 pieces and parts.

I'm out tomorrow, but in 28<sup>th</sup>-31<sup>st</sup> to continue, so we should be in good shape for final product(s) by Jan 6.

Feliz Navidad!

Bill Zachmann

Grants Project Officer-Puget Sound Team

Environmental Protection Agency - Region 10 - Office of Water and Watersheds

Washington Operations Office - 300 Desmond Dr. SE - Suite 102, Lacey, WA 98503

Desk: 360-753-9543

Cell: Ex. 6 - Personal Privacy

From: Chang, Lisa

Sent: Tuesday, December 22, 2015 5:19 PM

**To:** Wright, Garth <<u>wright.garth@epa.gov</u>>; Murchie, Peter <<u>Murchie.Peter@epa.gov</u>>;

Bonifacino, Gina < Bonifacino. Gina @epa.gov >; Zachmann, Bill

<<u>Zachmann.Bill@epa.gov</u>>; Edmondson, Lucy <<u>Edmondson.Lucy@epa.gov</u>>

Cc: Opalski, Dan < Opalski. Dan@epa.gov>

**Subject:** RE: House Ag Hearing - Request for Briefing Papers

Thanks so much, Garth!

Bill – in answer to your earlier question about process, if Peter agrees, I can take a shot at assembling your, my, and Garth's bullets into the fact sheet format Cindy Schuster provided and get a draft out to everyone prior to the January 6 Region 10 and OCIR deadline. The fact sheets are due in the Administrator's briefing book on January 12.

Peter – are you okay with that?

From: Wright, Garth

Sent: Tuesday, December 22, 2015 4:46 PM

To: Murchie, Peter < Murchie. Peter@epa.gov>; Chang, Lisa < Chang. Lisa@epa.gov>;

Bonifacino, Gina <Bonifacino.Gina@epa.gov>; Zachmann, Bill

<<u>Zachmann.Bill@epa.gov</u>>; Edmondson, Lucy <<u>Edmondson.Lucy@epa.gov</u>>

Cc: Opalski, Dan < Opalski. Dan@epa.gov>

Subject: RE: House Ag Hearing - Request for Briefing Papers

# Ex. 5 - Attorney Client

From: Murchie, Peter

Sent: Friday, December 18, 2015 9:29 AM

**To:** Chang, Lisa < Chang.Lisa@epa.gov >; Bonifacino, Gina < Bonifacino.Gina@epa.gov >;

Zachmann, Bill <<u>Zachmann.Bill@epa.gov</u>>; Edmondson, Lucy

<<u>Edmondson.Lucy@epa.gov</u>>

Cc: Wright, Garth <wright.garth@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>

Subject: FW: House Ag Hearing - Request for Briefing Papers

So as discussed see the request for briefing papers below with a sample fact sheet included.

Garth will work on the talking points/background from the legal perspective on whatsup and that can be added to what Lisa has already done (by Wed)

Bill is going to work on the Shellfish bed closure issue.

Lisa will work with Gina to provide a couple of points on the Riparian RFP.

Thank you all,

Peter

From: Schuster, Cindy

Sent: Thursday, December 17, 2015 10:08 AM

**To:** Opalski, Dan <<u>Opalski.Dan@epa.gov</u>>; Murchie, Peter <<u>Murchie.Peter@epa.gov</u>>; Chung, Angela <<u>Chung.Angela@epa.gov</u>>; Jennings, Marie <<u>Jennings.Marie@epa.gov</u>>

Cc: Tyler, Kendra < Tyler. Kendra@epa.gov >; Holsman, Marianne

< Holsman. Marianne@epa.gov >; Schuster, Cindy < Schuster. Cindy@epa.gov >

Subject: House Ag Hearing - Request for Briefing Papers

This is a request for the preparation of 3 briefing papers by January 6. The Administrator is scheduled to appear before the House Agriculture committee on Tues, Jan 26, to discuss EPA programs and regulations impacting agriculture. The national program offices are preparing most papers (listed below), and the regions are adding papers about regional issues that their members might bring up. For R10, we have 2 representatives and think that 3 topics might be raised:

Rep. DelBene—Puget Sound shellfish bed closures

Rep. Newhouse—WA WQS; Yakima groundwater and court cases

Attached is a sample fact sheet in the requested format: talking points, background, and expected Q and A. The connection with the member should be included, and I can help with that.

Kendra is checking for existing papers on WA WQS and shellfish and will send what she finds. The papers are due in the Administrator's briefing book on January 12; the January 6 date allows final review time here and at OCIR.

Thanks in advance for your help!

--Cindy, x. 1815

### **Topic List**

#### OAR

- RFS
- Ozone
- Biomass
- Methane
- Existing source carbon standards (including reliability)
- New source carbon standards (including EPACT '05)
- Heavy duty vehicles
- Tier 3
- Wood heaters
- Climate science
- CARBIO
- Taconite

- Regional Haze

#### **OW**

- CWR/WOTUS
- Bristol Bay (including Phil North and use of 404 (c)
- ELG Rule
- Cargill
- Chesapeake Bay TMDL
- HABs
- Great Lakes/CSO
- Great Lakes/Wild Rice

## **OCSPP**

- Pollinators and Monarchs
- Neonics
- Atrazine
- Glyphosate
- Enlist
- Biotechnology
- Sulfuryl Fluoride
- Methyl Bromide (w/OAR)
- TSCA and pesticides

#### **OSWER**

- CCR
- SPCC
- Gold King Mine
- Hudson River Valley

#### ORD

- "Secret science"
- Connectivity report
- SAB Ag committee
- IRIS
- Hydraulic fracturing (w/OW)
- Tire crumb

#### **OGC**

- Sue and settle (GAO report)
- Records management/emails

#### **OARM**

International grants

Hiring

## **OECA**

Aerial overflights

Chicken, Alaska

CAFO Information Disclosure and enforcement

Other individual enforcement cases

# OP

- Social cost of carbon
- <Briefing on Samish Bay Shellfish Bed Closure.docx>